

## Cobb County Business License Division 191 Lawrence Street, Marietta, GA 30060-1692 Phone (770) 528-8410 Fax (770) 528-8414

## **Application For Sole Proprietor**

This application <u>must</u> be submitted in person at the business license office. The application must be filled out <u>completely</u> to obtain a business license. Payment must be filed with the application to obtain a license. This application will not be processed if it is not accompanied by the appropriate tax or fee. <u>You will not be billed</u>. Please print with ink or type.

| This business is:  ( ) New to Cobb County ( ) Ownership Change / Date ownership changed ( ) I am filing a address/ name change for license #  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Is this business located: ( ) Outside Cobb (  | ( ) In Unincorporated Cobb ( ) Inside a City        |  |  |  |  |  |  |
| 1. Name Doing Business As   | Phone # ( )   |  |  |  |  |  |  |
| 2. Business Address   | _Suite#Zip  |  |  |  |  |  |  |
| 3. Mailing Address  | _Suite#CityStateZip                                 |  |  |  |  |  |  |
| 4. Is property zoned? ( ) Residential ( ) Commercia   | ıl ( ) Industrial                                   |  |  |  |  |  |  |
| 5. Full Detailed Description of Business  |   |  |  |  |  |  |  |
| 6. Estimated Gross Receipts in GA from this location for the  |   |  |  |  |  |  |  |
| 7. Date Business began in Cobb County   | # of employees in Cobb                              |  |  |  |  |  |  |
| 8. State Sales Tax ID #   | Federal ID #  |  |  |  |  |  |  |
| 9. Name of Sole Proprietor  | SSN#  |  |  |  |  |  |  |
| Home Address  | Apt#CityStateZip                                    |  |  |  |  |  |  |
| Home Address Home Phone ( )D/O/B/_  | / Drivers License # State                           |  |  |  |  |  |  |
| 10. Person completing application   | Title   |  |  |  |  |  |  |
| Business AddressBusiness Phone ( )  | Apt#CityStateZip<br>Fax # ( )                       |  |  |  |  |  |  |
| 11. Name of manager(s) of this location   |   |  |  |  |  |  |  |
| 12. Have you the applicant, or anyone having any ownershi of any Federal or State Law, or any ordinance or resolute dates and locations of the offenses and disposition of charges. | on regulating any business? If yes, please list all |  |  |  |  |  |  |

| 13. Are you currently delinquent in payment of any If yes, Please indicate the type of tax or fee, the amount  |                       |           |              |              |              |             |  |
|--|-----------------------|-----------|--------------|--------------|--------------|-------------|--|
| Hom  | e Office Informat     | ion       |              |              |              |             |  |
| If you have a Home Office please indicate the  |                       |           | or the bu    | siness lice  | nse, busine  | ess tax, or |  |
| occupation tax.  | 1                     |           |              |              | ,            | ,           |  |
| 1. Name  |                       | Title_    |              |              |              |             |  |
| Phone( )   |                       | _Fax(     | )            |              |              |             |  |
| 2. Address   |                       | _City_    |              | State        | Zip          |             |  |
| Eme  | ergency Information   | on        |              |              |              |             |  |
| Please provide below the individual the Police De  | partment should co    | ntact in  | n case of e  | emergency    | in referenc  | e to the    |  |
| business.  |                       |           |              |              |              |             |  |
| 1. Name  | Ph                    | one(      | )            |              |              |             |  |
|  |                       | ~.        |              | ~            |              |             |  |
| 2. Address   |                       | City      |              | State        | Zip          |             |  |
| If this property is zoned residential no clients,  | I swe                 | ar or a   | affirm tha   | t I have o   | btained or   | will        |  |
| employees, sales, deliveries, storage of inventory   |                       |           |              |              | date of thi  |             |  |
| or equipment are allowed on the premises. Only   | -                     |           | •            | •            | rtificate of |             |  |
| one commercial vehicle not to exceed 1 ½ tons  |                       |           |              |              | te Law for   |             |  |
| used as transportation by the occupant may be  | addre                 | ess list  | ed on this   | application  | on. I furth  | er          |  |
| parked at the residence.   |                       |           |              |              | Marshal's    |             |  |
|  |                       |           |              |              | Certificat   | e of        |  |
| I will comply with the Zoning Destrictions   | Occu                  | pancy     | at (770) 5   | 28-8310.     |              |             |  |
| I will comply with the Zoning Restrictions stated above:   | Signo                 | turo      |              |              |              |             |  |
| (initials)   | Signa                 | iture:_   |              |              |              |             |  |
| (mitiais)  |                       |           |              |              |              |             |  |
| I,, affirm tha   | t the facts stated by | me ar     | re true. I u | nderstand a  | any misrep   | resentation |  |
| or fraudulent statement is ground for automatic  | dismissal of this     | applica   | ation and    | or revocat   | ion of the   | license. I  |  |
| understand that all signs displayed on my premise  | must be permitted     | l by the  | e Cobb C     | ounty Com    | munity De    | velopment   |  |
| Agency. I further understand that my business m  |                       |           |              |              |              |             |  |
| local laws, ordinances & regulations. The granting   | of this business lie  | cense c   | or paymen    | t of this oc | cupation ta  | x does not  |  |
| waive the right of any federal, state or local entity  | to regulate & enfor   | ce all la | aws, ordin   | ances & re   | gulations.   |             |  |
| This,,   | ·                     |           |              |              |              |             |  |
| Signature of applicant   |                       |           |              |              |              |             |  |
| Signature of applicant Owner Omega O | ( ) Other             |           |              |              |              |             |  |
| ( ) = 1 - 1 - 1 - 1 - 1 - 1 - 1  |                       |           |              |              | _            |             |  |
| THIS APPLICATION IS SUBJECT TO THE APPR  |                       | RE PR     | EVENTIO      | ON BUREA     | U AND/ OI    | <u>R</u>    |  |
| THE DEVELOPMENT AND INSPECTIONS DIVIS  | SION.                 |           |              |              |              |             |  |
| OFFICE USE ONLY:   |                       |           |              |              |              |             |  |
| Business License #   | SIC#                  | C         | otogory      | RI St        | off          |             |  |
| Dusiness License #   | SIC #                 | C         | ategory      | bL St        | a11          |             |  |
| Tax or FeePenalty  | Interest              |           | Total        | Due \$       |              |             |  |
|  |                       |           |              |              |              |             |  |
| Receipt # Method of Payment <u>CASH / CHECK # _</u>  |                       |           |              |              |              |             |  |
|  | ( Circle one )        |           |              |              |              |             |  |